

| NORTH COURSE | | | | M'SHIP No. OR HOME CLUB | ACR 71 AWCR 72 | FINAL SCORE | |
|--------------------------------------|--|----------|--|----------------------------|-------------------|-------------|-------|
| THE PENINSULA COUNTRY GOLF CLUB INC. | | HANDICAP | | | | C.C.R | GROSS |
| PLAYER(S) A. | | | | | | | |
| B. | | | | | | | |

| MEN | | | PLAYER | | | HOLE | MARKER | | | WOMEN | | |
|--------|-------|-----|--------|---|--------|-------|--------|---|--------|-------|----------------------|--------|
| Metres | Index | Par | A | B | RESULT | | A | B | RESULT | Par | Par/Stableford Index | Metres |
| 329 | 10/28 | 4 | | | | 1 | | | | 4 | 4/22/40 | 318 |
| 161 | 8/26 | 3 | | | | 2 | | | | 3 | 9/27/45 | 126 |
| 479 | 12/30 | 5 | | | | 3 | | | | 5 | 8/26/44 | 449 |
| 374 | 4/22 | 4 | | | | 4 | | | | 4 | 14/32 | 279 |
| 447 | 16 | 5 | | | | 5 | | | | 5 | 11/29 | 400 |
| 309 | 14/32 | 4 | | | | 6 | | | | 4 | 13/31 | 267 |
| 163 | 18 | 3 | | | | 7 | | | | 3 | 18/36 | 112 |
| 351 | 6/24 | 4 | | | | 8 | | | | 4 | 6/24/42 | 298 |
| 385 | 2/20 | 4 | | | | 9 | | | | 4 | 1/19/37 | 345 |
| 2998 | | 36 | | | | OUT | | | | 36 | | 2594 |
| 400 | 3/21 | 4 | | | | 10 | | | | 5 | 16/34 | 385 |
| 355 | 11/29 | 4 | | | | 11 | | | | 4 | 2/20/38 | 332 |
| 370 | 1/19 | 4 | | | | 12 | | | | 4 | 3/21/39 | 303 |
| 309 | 13/31 | 4 | | | | 13 | | | | 4 | 15/33 | 258 |
| 154 | 15 | 3 | | | | 14 | | | | 3 | 12/30 | 116 |
| 528 | 9/27 | 5 | | | | 15 | | | | 5 | 10/28 | 398 |
| 148 | 17 | 3 | | | | 16 | | | | 3 | 17/35 | 128 |
| 270 | 7/25 | 4 | | | | 17 | | | | 4 | 5/23/41 | 279 |
| 355 | 5/23 | 4 | | | | 18 | | | | 4 | 7/25/43 | 301 |
| 2889 | | 35 | | | | IN | | | | 36 | | 2500 |
| 2998 | | 36 | | | | OUT | | | | 36 | | 2594 |
| 5887 | | 71 | | | | TOTAL | | | | 72 | | 5094 |

| | | | | | |
|--------------------------------------|-------|--|--|--|-------|
| ☎ Emergency Communication facilities | H'CAP | | | | DATE: |
| | NET | | | | |

PLAYER'S SIGNATURE _____ MARKER'S SIGNATURE _____